



Stealing New Zealand from New Zealanders

War of the Words

We could almost use the opening chapter of H. G. Wells, *War Of The Worlds*, to describe the pre-planned, political and social destruction this country fell victim to after about 1975. From Chapter one, *The Eve of the War*.

“No one would have believed in the last years of the [twentieth] century that this [country] was being watched keenly and closely by [globalist] intelligences greater than man’s and yet as mortal as his own; that as [New Zealanders] busied themselves about their various concerns they were scrutinised and studied, perhaps almost as narrowly as a man with a microscope might scrutinise the transient creatures that swarm and multiply in a drop of water.”

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When I was a young man in the 1950’s & 60’s, New Zealand was predicted to become **“The Switzerland of the South Pacific”**. We were an immensely rich little country, with plenty of natural resources, a moderate growing climate and vast arable lands. The people of New Zealand were the undisputed “owners” of many “State Owned Enterprises”, including hospitals, all public transport including railways, an international airline, cargo-shipping, telecommunications, electricity, forestry, fisheries, coal & gas, steel, etc, etc.

Our fishing fleets would set out and fish our coastal waters under the secure protection of our navy and air-force, which would ensure that foreign fishing vessels stayed outside our exclusive economic zone. The health of New Zealanders rated amongst the highest in the world, alongside other “socialised-medical-systems”, such as those of Sweden and Denmark with their equally low statistics of infant-mortality.

In all of this, we were fully protected from international big business schemers, inasmuch as we enjoyed the insulating protections of our nation's founding document, **Te Tiriti o Waitangi**. Its clauses constituted a virtually impenetrable barrier to outside multinational exploitation strategies and tactics. All the large blocks of lucrative resources of New Zealand were owned by "**all the people of New Zealand**". This lock-out condition could only change if Te Tiriti o Waitangi was somehow reinvented and New Zealanders were systematically duped into believing that the treaty meant something diametrically opposed to what its clauses clearly stated.

We saw a campaign of disinformation begin in earnest by about 1974. **The Polynesian Panther Party** had started up in the early seventies, arguably or mostly as a fashion statement and fad movement. It idolised the black-American Panther Party and modelled itself on that, but lacked any history of "slavery" in common with the American counterparts. The Polynesian Panther wannabees, desperate to clamber onto the black-American bandwagon as co-sufferers, invented an unsubstantiated, undocumented history of regional oppression under British Imperialism.

At first, university educated Maori showed little or no interest in the nonsense and were reluctant to be in any way involved. Later, others like **Brown Power (Nga Tamatoa)** warmed to the idea of forming a confederation with the Polynesian Panther Party.

Marxist elements in our trade unions, ever-vigilant in looking for political advancement or opportunities, got in on the act and instituted programmes whereby local dissidents could receive overseas training to learn political destabilisation tactics. Some sponsored activists like Donna Awatere went to Cuba, whereas others went to communist Russia or China or even to Libya for weapons training. Placid little New Zealand was to be their chosen target for some "helter-skelter" fun and games.

Within the space of a few short years many hundreds of our reliable old history books began to be unfairly demonised as "Euro-centric or ethnocentric" and unceremoniously discounted. By the use of a mere, put-down buzzword like "Euro-centric" the content of these deeply-researched treatises didn't need to be weighed in the balance for accuracy or even debated and the whole sorry exercise of dismissing them out-of-hand was little better than "book-burning". These many hundreds of very reliable, impartial works, where the testimonies of actual witnesses to 19th & 20th century events were recorded, had fallen from grace. They were later largely replaced by very limited, Marxist pseudo-history and propaganda, with its inevitable goal of socially-engineering the New Zealand population in ways that were useful to Marxist political aims and agendas.

The cancer of reinvented-history quickly spread into our universities and places of higher learning or government departments and became tenaciously ensconced. An era was ushered in whereby lack-lustre historians, quite prepared to spout the newly-

manufactured and approved Marxist version of regional history, were catapulted to success over the heads of real historians to become leading-lights, as well as much lauded-&-applauded spokespeople on all matters of public concern. These politically aligned moral-cowards were simply ideological officers, prepared to sell their fellow New Zealanders down the river.

Dislodging the Treaty.

The Treaty of Waitangi Act, 1975, largely pushed by Maori activists, required that an English version of the treaty be introduced to sit alongside **Te Tiriti o Waitangi** (the singular and only treaty wording that has ever existed) and be co-equal to Te Tiriti in any law-drafting and legislative incentives. For this ruse, the very wily and deceptive activists forced-in the usage of an early, **obsolete, composite English draft of the treaty**, based mostly upon rough notes written on the 2nd & 3rd of February 1840. They deliberately avoided introducing the **“final English draft”** text of the 4th of February 1840, which was the mother document from which Te Tiriti was translated, as that wording was counter-productive to their long-term political aims. They also avoided using **the official back-translation text of 1865**, issued under a formal request of the NZ Government to the Native Department. These very accurate, fair and benign texts in English said exactly the same thing as Te Tiriti o Waitangi and guaranteed absolute equality to all New Zealanders altogether.

If the activists were to have any success in distorting the meaning of the treaty, they desperately needed the earlier, obsolete, rejected draft wording that had been cobbled together by James Stuart Freeman to form a **“Royal Style”** text version. In the early, developing English draft notes, where the British emissaries worked out exactly what they wished to say to the Maori chiefs, James Busby had initially forgotten to make clear reference to the rights of the British residents in Article II. Busby’s temporary omissions and oversights didn’t matter at all, inasmuch as the essential corrections were made for the final English draft of the 4th of February 1840, written under the careful scrutiny and guidance of Queen Victoria’s duly appointed representative, British Consul, Captain William Hobson.

The activists of 1975 got their way in getting the defective, rejected 3rd of February rough-English-draft, composite-text to be recognised as **“The Official English Version”** and sit alongside Te Tiriti as our legislative text. Over the next few years it utterly eclipsed and nullified Te Tiriti, which is exactly what the activists and social engineers had planned should happen. Now, for the first time, they could cause widespread confusion over what the treaty truly said or meant and introduce convenient legalese arguments to totally distort the treaty’s true content. With the waters sufficiently muddied, the treaty protections were gone and the country was opened up for plunder.

Also in 1975 the **Waitangi Tribunal** was created, a body which continues to use twisted, biased and largely undocumented pseudo-history to disenfranchise the majority of New Zealanders and deceitfully turn them into second-class citizens. Using the totally distorted, nouveau interpretations of the treaty, which cannot be sustained or justified by any historical documents, a confederation of Maori activists and government corridor-creeper have systematically defrauded all the people of New Zealand and divested them of their State-Owned wealth, which has been largely siphoned off by overseas interests. The only winners in this nefarious con game are big business, a few selected Maori leaders and traitorous NZ politicians with globalist alliances.

Absolutely nothing in Te Tiriti o Waitangi allows for such things as segmenting off large lumps of New Zealand's precious resources like fisheries to be given exclusively to selected Maori and, thereby, opening up our waters to hugely-damaging exploitation by foreign vessels and their accompanying factory ships, etc. Nothing in the treaty justifies the theft of our laboriously hand-planted forests and public lands, foreshore & seabed, radio spectrum frequencies, etc., etc.

The other big, big secret is that **"ALL"** full and final settlements with iwi for any perceived or real outstanding grievances and loose-ends were finished by 1944-1947 under the Fraser Government. A little digging into our true, documented history will show that everything of any known consequence was settled, with the final progress payment made in 1974 (**See: *Settlements Of Major Maori Claims In The 1940's: A Preliminary Historical Investigation*, by Richard Hill, 1989, Commissioned by the Lange Government**).

Most New Zealanders don't realise that we have, languishing in our archives and places like LINZ (Land Information New Zealand), full sale agreements for whole provinces like Taranaki, which was purchased by Hobson from Te Wherowhero of Waikato in 1842 (the pre-treaty conqueror and owner). The fact is that the same lands, throughout most of New Zealand, were sold many times over by Maori and paid for repeatedly by the government, the New Zealand Company or individual settler groups (as in Taranaki). Most present-day land claims are outright fraud that could not be sustained or proven in any fair and impartial court. Moreover, the settlements have already been paid out and finalised several times over in most cases.

Dr. Michael Belgrave, former historian working on Waitangi Tribunal claims, states: '[...it is necessary to gain an understanding of how the Treaty of Waitangi has been subject to the same sort of reinvention as the particular claims of different groups](#)'.

He goes on to say: '[It would come as a surprise to most New Zealanders to learn that for almost every case examined before the Waitangi Tribunal since 1985, there have been previous court proceedings, or commissions of inquiry \(including royal commissions\), recommendations, negotiations and even an extensive record of settlement or partial](#)

settlement. The Waitangi Tribunal hearings are only the latest in a long line of legal investigations of Maori claims...' (see *Historical Friction - Maori Claims & Reinvented Histories*, pp 3 & 7, Auckland University Press, 2005).

To see how you, as an ordinary New Zealander, have been subjected to an immense "Treaty Fraud", resulting in your inalienable rights and protections under the treaty being stripped away from you and replaced by something very disadvantageous, please read my on-line book. Here you will see all of the documents that the "grievance-industry" activists, their in-tow legalese-guile lawyers and in-the-pocket historians hope you'll never see: <http://www.celticnz.org/TreatyBook/Precis.htm>

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